

**2021-2022 Junior High**

**Discovery School #67**

**ELA Supply List**

1 Loose leaf binder

4 Plastic/vinyl folders with prongs and pockets (1 for each module)

1 package of lined paper

Blue or black pens

Pencils

Red (or pink), yellow, and green highlighters

A flash drive (can be shared with other subjects)

Homeroom 306:

2 boxes tissues

1 package hand/baby wipes (girls)

1 package disinfectant wipes (boys)

**Summer Reading**

**Please select two books from the following list and then write a book review FOR EACH. In the reviews, convince me either to read the book or not to read it, and give specific reasons. Include at least two quotes from the book that show why you gave it the review you did.**

**I Am Malala by Malala Yousafzai**

**Once by Morris Gleitzman**

**Brown Girl Dreaming by Jacqueline Woodson**

**The Boys Who Challenged Hitler by Phillip M. Hoose**

**The Outsiders by S. E. Hinton**

**The Giver by Lois Lowry**

**Little Women by Louisa May Alcott**

**Hatchet by Gary Paulsen**

**Prairie Lotus by Linda Sue Park**

**City of Ember by Jeanne DuPrau**

**The Greatest: Muhammad Ali by Walter Dean Myers**

**How I Became a Ghost: A Choctaw Trail of Tears Story by Tim Tingl**

**(Or, any appropriate middle school level books of your choice. Can't choose a book?)**

**Ask a parent, guardian, aunt, uncle, neighbor etc. what their favorite book in junior high was and give that a try!)**